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Thomas W. Ford*

J. Frank Leach*

Dennis A. LeVett

Frederick K. Lowell

Duncan L. Matteson

J. Dennis McQuaid

George H. Pfau, Jr.

Edward G. Poole

Peter M. Radin, Jr.

J. Gary Shansby

Duf Sundheim

* Deceased

EXECUTIVE

DIRECTOR

Joe Patterson

1301 Shoreway Road

Suite 250

Belmont, CA 94002

T: 650-264-5742

F: 650-264-5743

www.thelincolnclub.com

*Please Join the Lincoln Club of Northern
California and Our Hosts*

Sara & Bill Cumbelich | Sue Caro | Mollie Gilbert | Lesley Hand
Kevin Leader | Hubert and Resa Lenczowski | Michael Novogradac
Laura Kroger | Steve Kaufhold | Terry Long | Judy Lloyd
Vishnu Venkatesh | Abram Wilson

*For Cocktails and Conversation with California's
Highest Ranking Member of Congress -*

The Honorable Kevin McCarthy
Majority Whip
United States House of Representatives

At a spacious home in Piedmont
Address will be provided to guests upon receipt of reservation

Monday, October 17th
6:00 – 8:00 PM

Lincoln Club Members – FREE with RSVP prior to October 14th.
Guests = \$20 per person. Host Committee pricing attached.

**Please RSVP to Joe Patterson at the Lincoln Club of Northern California
utilizing the attachments to reserve your spot.**

Call 650-264-5742 or email joe@thelincolnclub.com with your questions.

Registered guests who provide their email will be sent a confirmation prior to the event.

This is a Member Communication on behalf of The Lincoln Club of Northern California.



THE LINCOLN CLUB
of NORTHERN CALIFORNIA

Cocktails & Conversation With

U.S. House Majority Whip Kevin McCarthy
Monday, October 17th | 6:00 – 8:00 PM | Piedmont

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Full Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____ Email _____

Name (For Badge:) _____

Guest(s) Names: _____

As this event has been rescheduled, all reservations and pre-payments will be honored from the previous date, but please do let us know that you are planning to join us!

For those who did not reply previously, kindly send in your checks using this RSVP or fax back the attached form with your credit card information to 650-264-5743 before October 12th.

Mail Your Check To:

The Lincoln Club of Northern California
1301 Shoreway Road | Suite 250 | Belmont | CA | 94583

The Lincoln Club is a 501(c)4 non-profit. Our events are not sustainable without your kind donations and sponsorships. Kindly consider honoring the Majority Whip as a Host Committee Member by sponsoring at one of the following levels.

All sponsorships include additional tickets to the event.

Sponsorship Levels:

_____ \$1,000
(8 event tickets)

_____ \$500
(6 event tickets)

_____ \$250
(4 event tickets)

_____ \$100
(2 event tickets)

General Reception Tickets are \$20 per person:

Please Reserve _____ tickets to the General Reception

Total Amount Enclosed \$ _____

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To email, please scan/send to joe@thelincolnclub.com or fax to 650-264-5743.

<u>CREDIT CARD RESERVATION FORM</u>			
<u>Sponsorship Levels:</u>			
<u> </u> \$1,000 (8 event tickets)	<u> </u> \$500 (6 event tickets)	<u> </u> \$250 (4 event tickets)	<u> </u> \$100 (2 event tickets)
<u>General Reception Tickets are \$20 per person:</u>			
Please Reserve <u> </u> tickets to the General Reception			
Total Amount Enclosed \$ <u> </u>			
Type of Credit Card: <u> </u> VISA <u> </u> Mastercard <u> </u> AMEX			
Name (as it appears on card) _____			
Card #: _____		Expiration Date: _____	
Amount: \$ _____		Security Code (on back): _____	
Signature: _____			

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